

## Message Text

UNCLASSIFIED

PAGE 01 STATE 214699

12

ORIGIN H-03

INFO OCT-01 ISO-00 /004 R

DRAFTED BY H:EBURKE

APPROVED BY H:ELKRIZEK

----- 128996

R 312124Z OCT 73

FM SECSTATE WASHDC

TO AMCONSUL ISTANBUL

INFO AMEMBASSY ANKARA

UNCLAS STATE 214699

CODEL SPARKMAN

EO: 11652 N/A

TAGS: OREP

SUBJECT: CODEL SPARKMAN

PLEASE PROVIDE NAME AND ADDRESSEE CHIEF ENGINEER WHO  
CONDUCTED SENATE TOUR OF BOSPHORUS BRIDGE. KISSINGER

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 31 OCT 1973  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1973STATE214699  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** EBURKE  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1973/newtext/t1973101/aaaaanf.tel  
**Line Count:** 36  
**Locator:** TEXT ON-LINE  
**Office:** ORIGIN H  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** martinml  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 04 JAN 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <04-Jan-2002 by elbezefj>; APPROVED <13 MAR 2002 by martinml>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CODEL SPARKMAN PLEASE PROVIDE NAME AND ADDRESSEE CHIEF ENGINEER WHO  
**TAGS:** OREP  
**To:** ISTANBUL  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005